

the time. I saw him in Ashland a few times in the early eighties when he was here on committee work. Once was at the trial which resulted in the disorganization of the Ashland City church of the German Baptist Brethren. But I think that no Progressive brother who heard his appeals at that time, and saw his tears ever blamed him for his part in that work. The stern and unyielding spirit manifested by some on either side caused him to realize that there was no hope of reconciliation and in realizing this and being unable to foresee what the final outcome would be it seemed as if his heart was broken.

He moved his office of publication of the Gospel Visitor to Covington, O., in May 1866. In 1869, the publisher's office was removed to Dayton, and in 1873, he purchased of H. R. Holsinger The Christian Family Companion and removed to Meyersdale, Pa., where that paper was published. In October, 1876, this paper, the name of which had been changed to The Primitive Christian, was consolidated with the Pilgrim published by Brumbaugh Bros., at Huntingdon, Pa., to which place Elder Quinter now removed and remained there till his death. One inducement that encouraged him to remove to Huntingdon, was that J. M. Zuck had opened a Normal school there. In 1879, on the death of Brother Zuck Elder Quinter was elected president of the school which position he held at the time of his death.

I trust that I have written enough that is new, to some at least, to justify me in writing. I know that it can do no one harm to have his attention called to a noble model, and so I have written the few words, not as a eulogy for the dead but reminder to the living directing them to a higher life.

Ashland, O., Feb. 8, 1896.

"DANGER AHEAD."

M. W. EKENBURY.

How often do we hear these words, danger ahead? How often when we travel we see the danger signal, then we know there is danger ahead. Often when in our towns and cities we see the danger signal—small pox, scarlet fever, etc. How careful we are to take warning and try to avoid the danger.

The ever alert engineer sees the red flag by the road by day, or the red lantern by night and he at once calls for brakes, reverses his engine for he knows there is danger ahead and that souls may be dashed into eternity.

Danger ahead. How careful we look after our personal safety. How we ever look after the safety of our families.

When the storm is seen gathering how we watch its every movement, how we try to note its course, and when it comes more closely then we are ready to shout, seek safety, for there is danger ahead. Walk the streets of lawns and cities, there you will see the danger signal in bold letters saloon. Do we stop to think of this danger, not only danger to our frail bodies, but to our poor souls. Danger for our children as well as for ourselves. Stop, and let us call to our friends, "Danger Ahead."

When you see that young man or young lady going to the ball room then we know there is danger ahead. The young man who says he can drink or let it alone is surely in danger. For eighteen hundred years the danger signal has been kept in sight.

Danger ahead. To day the Gospel trumpet is being sounded in every land and humanity by multiplied thousands are rushing through and never stop to think that there is danger ahead. As we grow old in years the plow shear of time is leaving furrows on our brows. Let us stop and think of the great danger ahead. A few more years at most we will be called to account for our disregard of the signal that we all our lives have seen and heeded not. "Danger Ahead."

A handful of praying people meet and pray that the great danger may be removed. On the other side of the street the City Hall is crowded and standing room is eagerly sought for. Each paying one dollar to hear Bob Ingersoll proclaim there is danger ahead. One dollar for "Pagan Bob" and not one cent for the missionary cause.

Danger ahead. Many times the New Testament warns us of the great danger that awaits the people who will not heed the danger and know not God. Danger of the judgment, hell fire, etc..

Danger ahead. Only one way to escape the danger, and that is an easy way if we will only submit to the holy truth, but there will be no use to try to round corners, guild over, whitewash, or sugar-coat. Let us stay close to the word of God, ever be on the alert to warn others of the great danger ahead. Let us leave the danger behind us and build for ourselves a living monument. Let the foundation be truth, the base be love, the shaft charity, and the whole be capped over with light.

Danger ahead. The grand procession is marching fast. Thousands fall unnoticed and humanity rushes on over their prostrate bodies seeking wealth and fame. Those who crowd to the front but gain the world's applause for a moment, and

where one succeeds thousands go down unwept, unhonored and unsung.

Danger ahead. God bless Clara Barton who has gone to Turkey to aid the Armenians. Miss Barton has been on the battle fields aiding the dying. She was at the Johnstown flood, the Charleston earthquake, the Russian famine, and now she has gone to face the great danger in Turkey, to aid the down-trodden Christian Armenians who to-day are in bodily danger every hour from the murderous Mohammedan Turks.

Danger ahead. Let us call a halt and see where we are drifting. Let us put on the armor, meet the danger, conquer the enemy and go on to the better land where all the dangers are forever banished. Keep in the narrow path and a crown of glory will be ours. May we so live that when our lifes sun has forever set we can say we have met the danger, we have conquered the enemy, and we feel that life eternal is ours.

Burlington, Ind.

LABOR AND WAIT.

DELLA M. GASKILL.

Many times it is revealed unto us that God has prepared better things for us than we had thought he would. He works in such mysterious ways that from what we had thought to be hopeless defeat he brings us forth in victory.

We can see so plainly that it was *not* done through *man's* wisdom that our faith in divine power is increased. The child of God will be tenderly watched by the Father. He may not always answer at once and we may wonder why he is tarrying. It may seem that he has forsaken those who loved and trusted him.

When the sisters of Lazarus sent unto the Lord, he abode two days where he was and did not come unto them until Lazarus was dead. When Lazarus came forth from the grave they understood that it was not "unto death, but for the glory of God, that the Son of God might be glorified thereby." Those who obey the Lord may rely upon his promises. We may fail to believe and thus fail to see the glory of God.

Our unbelief may lead us to indifferent living and cause us to cast an influence against the cause of Christ. It is profitable for us to stand firmly for truth at all times and work on, for in due season we will understand.

Zanesville, Ind., Feb. 8, '96.

—The ages of the most prominent candidates for the Republican presidential nomination are as follows:—McKinley, 51; Reed, 56; Allison, 66; Morton, 72.